

**United Steelworkers  
Local 1-2010**

**SCHOLARSHIP**

**REGULATIONS**

- 2 (two) \$1,000.00 scholarships will be awarded;
- to be used to help further the education of students who are qualified to enter or attend a college or university or other institution of higher learning;
- United Steelworkers, Local 1-2010 Scholarship Committee reserves the right to select the successful applicants. The decision of the Committee is final.

**The award will be based on:**

- a) a written essay entitled "The Value of Unions in our Society.";
- b) academic achievement.

Note: More emphasis and consideration will be given for the essay. Applicants are advised to put greater care and effort toward the essay.

**REQUIREMENTS**

- Applicants must be sons or daughters of a United Steelworkers, Local 1-2010 member, in good standing;
- Applicants must be enrolling at the commencement of the next succeeding academic term in a recognized program of post secondary education;
- Payment will be made upon proof of registration in the second semester of the program.

Applications must be received by **JULY 1<sup>ST</sup>, 2025.**

**United Steelworkers  
Local 1-2010**

**APPLICATION FOR SCHOLARSHIP AWARD**

APPLICANT'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

NAME OF LOCAL 1-2010 MEMBER: \_\_\_\_\_

RELATIONSHIP TO APPLICANT: \_\_\_\_\_

SECONDARY SCHOOL CURRENTLY ATTENDING: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

POST SECONDARY SCHOOL APPLICANT INTENDS TO ENTER: \_\_\_\_\_

\_\_\_\_\_

PROGRAM OR COURSE TO BE STUDIED: \_\_\_\_\_

COMMENCEMENT DATE: \_\_\_\_\_

COPY OF ACADEMIC RECORD FOR THE CURRENT YEAR MUST BE ATTACHED.  
(PHOTOCOPIES OF RECORDS ACCEPTED)

PLEASE ATTACH ESSAY ENTITLED 'THE VALUE OF UNIONS IN OUR SOCIETY'  
MINIMUM LENGTH: 500 WORDS

APPLICANTS WILL BE JUDGED ON ESSAY CONTENT.  
PLEASE SUBMIT APPLICATION FORMS AS SOON AS POSSIBLE TO:

**United Steelworkers  
Local 1-2010  
20 Riverside Drive,  
Kapuskasing, Ontario  
P5N 1A3**

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

**NOTE:** In order for the applicants to receive fair consideration, it is imperative that the application form and academic transcripts be submitted and completed fully.